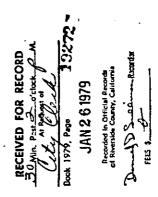
When redded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street NRiverside, California 92522

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: C-5-789

3962 Tyler Street

QUITCLAİM DEED

] 3519

FOR A VALUABIE CONSIDERATION, receipt of which is hereby acknowledged,

USA PETROLEUM CORPORATION, a California Corporation,

do eshereby remise, release, and forever quitclaim to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Block 4 of Tract No. 3 of La Sierra Heights, as shown by map on file in Book 8 of Maps, at Page 27 thereof, recurds of said Riverside County, more particularly described as follows:

COMMENCING at a point in the northeasterly line of said Block, distant South 34° 17' 30' East, 150.00 feet from the northeasterly corner of said Block; said point being also in the northerly boundary of that certain parcel of land conveyed to Lone Star Company, a Texas Croporation, by deed recorded June 11, 1963, as Instrument No. 60448 of Official Records of said Riverside County;

THENCE West, along said northerly boundary 18.16 feet to its intersection with a line which is parallel with and distant 55.00 feet southwesterly, as measured at right angle, from the centerline of Tyler Street; said intersection being the true point of beginning;

THENCE North 340 17' 30' West, along said parallel line 139.84 feet;

THENCE North 56° 35' 38" West, 17.46 feet to a line which is parallel with and distant 44.00 feet southerly, as measured at right angle from the centerline of Hole Avenue; said parallel line being also the southerly line of that certain parcel of land conveyed to the City of Riverside by deed recorded February 28, 1964, as Instrument No. 25839 of Official Records of said Riverside County;

THENCE South 78° 54' 00" East, along said southerly line 25.10 feet to a line which is parallel with and distant 44.00 feet southwesterly, as measured at right angle, from said centerline of Tyler Street;

THENCE South 34° 17' 30' East, along said parallel line 145.63 feet to said northerly boundary;

THENCE West, along said northerly boundary 13.31 feet to said true point of beginning.

Area 0.038 of an acre.

DESCRIPTION APPROVAL

MINISTER HUKELINGE 1/4/18 to 1

CL 448-B (Rev. 2/76) Page 1 of 2

9519

STATE OF CALIFORNIA	
COUNTY OF LOS Angeles	55.
BETTY DOLORES EPPIHIMER IN MOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Carimission Exp. Line 13, 1980 7 ACKNOWLEDGMENT—Carpor Mion—Wolcatts Form 222—Rev. 344	December 8 December 8 December 8 December 8 December 8 Defere me, the undersigned, a Notary Public in and for said State, personally appears Poul E. Moller and John J. Moller Chairman of the Board and President of the USA Petroleum Corporation the Corporation that executed the within Instrument, known to me to be the person whe executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same. WITNESS my hand and official seal. Notary Public in and for said State, personally appears to the top the person who will be the person who were the within Instrument, and acknowledged to me that such Corporation executed the same.
Dated December 8, 1770	Corporation
APPROVED AS TO FORM S DEPUTY CITY ATTORNEY	By: Could really Poul E. Moller, Chairman of the B

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated /-26-29

Property Services Manager

Page 2 of 2

Dated December 8, 1978

USA PETROLEUM CORPORATION, a California

Corporation

By: Could Moller, Chairman of the Board

S DEPUTY CITY ATTORNEY

By: John J. Moller, President

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated /-26-79

Property Services Manager

Page 2 of 2

